



AGENDA FOR THE CITY COUNCIL REGULAR MEETING
Tuesday, December 2, 2025
7:00 PM
Medina City Hall
2052 County Road 24

Meeting Rules of Conduct for Public Comment

Complete and turn in comment card to the City Administrator. Provide name and address. Limit remarks to 3 minutes (may be reduced by the council).

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF THE AGENDA**
4. **APPROVAL OF MINUTES**
 - A. Draft Minutes of November 18, 2025, Work Session Meeting
 - B. Draft Minutes of the November 18, 2025, Regular Meeting
5. **CONSENT AGENDA**
 - A. Approve Paying Bills
 - B. Approve 2026 Meeting Calendar
 - C. Approve 2026 Tobacco Licenses
 - D. Adopt Resolution Approving the Agreement with Law Enforcement Labor Services, Inc. representing the Local #594 Bargaining Unit for 2026-2027
 - E. Approve Second Amendment to Second Amended and Restated Contract for Fire Protection with the West Suburban Fire District
 - F. Adopt Resolution Authorizing Fund 227 Field House Fund Balance Transfer and Closing
 - G. Approve Encroachment Agreement - 1597 Marsh Pointe Ct.
 - H. Adopt Resolution Accepting Donation from Steve Lundell
 - I. Adopt Resolution Accepting Donation from Hamel Lions
 - J. Adopt Ordinance Amending Chapter 3 of the City Code Pertaining to Excessive Use of Public Safety Services and Non-Emergency Lift Assists
 - K. Adopt Resolution Authorizing Publication of Ordinance Regarding Excessive Use of Public Safety Services by Title and Summary
6. **COMMENTS**
 - A. From Residents on Items Not on the Agenda
 - B. Park Commission
 - C. Planning Commission
7. **PRESENTATION**
 - A. Resolution Recognizing Josh McKinley for 10 years of Service
8. **NEW BUSINESS**
 - A. 2026 Final Budget - Public Comment
 - B. 2026 Fee Schedule - Public Hearing
 - C. Preserve of Medina Easement Vacation - Lot 1 Block 1 Raskob Addition - Public Hearing
 - D. Preserve of Medina Stormsewer Improvement Tax District - Public Hearing
 - E. Melrose Commons - Preliminary Plat & Site Plan Review

9. CITY ADMINISTRATOR REPORT
 - A. [Department Updates](#)
10. MAYOR & CITY COUNCIL REPORT
11. ADJOURN